



AGENDA OF REGULAR MEETING

Wednesday, September 24, 2025

Immediately Following Annual Meeting

Clintonville Community Center

30 South Main Street

Clintonville, WI 54929

OPEN MEETING STATEMENT: This meeting and all meetings of this Board are open to the public. Proper notice has been posted in accordance with Wisconsin statutes so that citizens may be aware of the time and place of this meeting. This Board may conduct a roll call vote, a voice vote, or otherwise decide to approve, reject, or modify any item on this agenda.

- 1. Call to Order**
- 2. Roll Call: Dawson, Lundt, Pahl, Radtke, Schley, Walker, Wengelski**
- 3. Review and Approve Agenda**
- 4. Review and Approve Minutes from Previous Meeting – August 27, 2025**
- 5. Chair's Report: Pahl**
- 6. Treasurer's Report: Wengelski**
- 7. Committee Reports:**
 - a. County—Wengelski
 - b. City—Schley
 - c. Finance – Wengelski
 - d. Communication, Education and Community Engagement – Walker
 - i. Grant Application status
 - e. Lake Management - Lundt
 - i. Fish Stocking
 - ii. Grant Application Status
 - iii. *FDPA: Brady Lake Aerator*
 - d. Operations/Fishery - Radtke
 - i. *FDPA: Maintenance of docks and fishing pier*
 - ii. *FDPA: Weedcutter*
- 8. Old Business:**
 - a. *FDPA: Status update: Kayak Launch*
 - b. Rubber Ducky Race
- 9. New Business:**
 - a. *Sponsorship*
- 10. Public Comment**
- 11. Adjournment**

Upcoming Meetings: Oct 22, Nov 19, (Dec 24). 2026: Jan 28, Feb 25