



South Main Street, Suite 4, Clintonville,  
WI 54929

**AGENDA OF REGULAR MEETING**  
Wednesday, March 18, 2026 | 6:00 PM  
Clintonville Community Center  
30 South Main Street  
Clintonville, WI 54929

OPEN MEETING STATEMENT: This meeting and all meetings of this Board are open to the public. Proper notice has been posted in accordance with Wisconsin statutes so that citizens may be aware of the time and place of this meeting. This Board may conduct a roll call vote, a voice vote, or otherwise decide to approve, reject, or modify any item on this agenda.

1. **Call to Order**
2. **Roll Call: Dawson, Pahl, Radtke, Samz, Schley, Walker, Wengelski**
3. **Review and Approve Agenda**
4. **Review and Approve Minutes from Previous Meeting – February 25, 2026**
5. **Chair’s Report: Pahl**
6. **Treasurer’s Report: Wengelski**
7. **Committee Reports:**
  - a. County—Wengelski
  - b. City—Schley
  - c. Finance – Wengelski
  - d. Communication, Education and Community Engagement – Walker
  - e. Lake Management – Samz
    - i. Carp – Conservation Cooperator Agreement – Dawson
      1. Purchase of Seine net
      2. Purchase of Dip Nets
      3. Recruitment
  - f. Operations/Fishery - Radtke
    - i. Brady Lake
8. **Old Business:**
9. **New Business:**
  - a. Watercraft Kiosk
  - b. Cloverleaf Solar Project
10. **Public Comment**
11. **Adjournment**

Upcoming Meetings: **Mar 18**, Apr 22, May 27, Jun 24, Jul 22, Aug 26(Annual Meeting), Aug 26,